



## *Report to the Auburn City Council*

Action Item

4

Agenda Item No.

City Manager's Approval

**To:** Mayor and City Council Members  
**From:** Robert Richardson, City Manager  
**Prepared by:** Amy M. Lind, Deputy/Assistant City Clerk  
**Date:** March 12, 2012  
**Subject:** Appointment of Economic Development Commissioners

### **The Issue**

Shall the City Council confirm the Economic Development Commission's (EDC) recommended appointments to the EDC?

### **Conclusion and Recommendation**

It is recommended by **RESOLUTION** to approve the recommended appointments to the EDC.

### **Background**

The Economic Development Commission has two scheduled vacancies. These vacancies were published in the Auburn Journal in late December, with an application deadline of January 15, 2012. The two applications received for these vacancies are from the two members whose terms were expiring. The EDC met and by motion, nominated these two commissioners for reappointment to the EDC.

### **Fiscal Impacts**

None

### **Attachments**

Minutes from the 2/28/2012 EDC Meeting  
The Two Applications Received

**4. Industrial Recruitment and Marketing Update**

City Manager Bob Richardson said he would like to hold a workshop of the EDC to focus solely on this item. He will schedule it for next week.

**5. Scheduled Vacancies (Amy)**

Asst. City Clerk Amy Lind said there are two scheduled vacancies on the EDC. She has these vacancies were published in the Auburn Journal on December 30<sup>th</sup>, 2011 with applications due January 15<sup>th</sup>, 2012. The two applications received were from the commission members whose terms were expiring.

By MOTION, nominate Bud Richardson to reappointment to the EDC with a term ending 3/1/2014.

MOTION: Tait-Wilson/Reynolds/ Unanimously approved by voice  
(Richardson abstained)

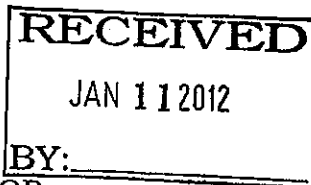
BY MOTION, nominate Harvey Roper to reappointment to the EDC with a term ending 3/1/2014.

MOTION: Reynolds/ Richardson/ Unanimously approved by voice  
(Roper abstained)

These nominations will now be forwarded to the City Council for approval.

**Adjournment**

Chair Roper adjourned the meeting at 5:50 p.m.



APPLICATION FOR  
CITY COUNCIL APPOINTMENT

- |  |  |
|--|--|
| <input type="checkbox"/> Arts Commission                       | <input type="checkbox"/> Historic Design Review Commission |
| <input type="checkbox"/> Economic Development Commission       | <input type="checkbox"/> Library Advisory Board            |
| <input type="checkbox"/> Endurance Capital Committee           | <input type="checkbox"/> Mosquito Abatement District Board |
| <input type="checkbox"/> Greater Auburn Area Fire Safe Council | <input type="checkbox"/> Planning Commission               |
| <input type="checkbox"/> Telecommunications Commission         |  |

Auburn area residents are eligible to apply for appointment to commissions and committees that have been established by the City Council. If you would like to be considered for an appointment, please indicate your area(s) of interest above and complete the form below.

Name: Harvey W Roper

Mailing Address: 818 Lincoln Way

Phone: [REDACTED] 530-885-4852  
(Home) (Work)

Email: harvey@ropersjewelers.com

Profession: Jeweler

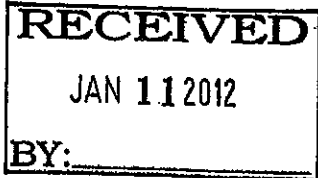
Professional History: In Business in Auburn 30+ years

Chamber board, DBA Board & Past President

Tell why are you interested in serving on this commission or committee. For the

Promotion of the Auburn Area to improve the economic  
base and provide for a healthy growing business  
environment. When possible coordinate Partnerships  
between City DBA, OTBA+Chamber & PCUB

Return the completed form to: Auburn City Hall  
c/o City Clerk's Office  
1225 Lincoln Way, Room 8  
Auburn, CA 95603  
530/823-4211, Ext. 112



APPLICATION FOR  
CITY COUNCIL APPOINTMENT

- |   |  |
|---|--|
| <input type="checkbox"/> Arts Commission                            | <input type="checkbox"/> Historic Design Review Commission |
| <input checked="" type="checkbox"/> Economic Development Commission | <input type="checkbox"/> Library Advisory Board            |
| <input type="checkbox"/> Endurance Capital Committee                | <input type="checkbox"/> Mosquito Abatement District Board |
| <input type="checkbox"/> Greater Auburn Area Fire Safe Council      | <input type="checkbox"/> Planning Commission               |
| <input type="checkbox"/> Telecommunications Commission              |  |

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Name: Bud Richardson

Mailing Address: [REDACTED], AUBURN, CA 95603

Phone: [REDACTED] (Home) [REDACTED] (Work)

Email: [REDACTED]@wavecable.com

Profession: Real Estate

Professional History: title Insurance & Real Estate

Tell why are you interested in serving on this commission or committee.

Auburn is my hometown and I want to  
give back

I Love this City

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